## Select Committee Agenda



# Stronger Council Select Committee Tuesday, 24th January, 2023

You are invited to attend the next meeting of **Stronger Council Select Committee**, which will be held at:

Council Chamber - Civic Offices on Tuesday, 24th January, 2023 at 7.00 pm

G Blakemore Chief Executive

**Democratic Services** A Hendry (01992 564246)

Officer Email: democraticservices@eppingforestdc.gov.uk

#### Members:

Councillors J McIvor (Chairman), S Patel (Vice-Chairman), R Bassett, R Brookes, E Gabbett, I Hadley, S Heather, J Jogia, R Morgan, S Rackham and J M Whitehouse

#### SUBSTITUTE NOMINATION DEADLINE:

## 6:00 pm

## 1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking. The Chairman will read the following announcement:

"The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery."

### 2. APOLOGIES FOR ABSENCE

To be announced at the meeting.

Please use the Members Portal webpage to report non-attendance at meetings <a href="https://eppingforestdc-self.achieveservice.com/service/Member\_Contact">https://eppingforestdc-self.achieveservice.com/service/Member\_Contact</a> to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the Council's website, at the bottom under 'Contact Us' <a href="https://www.eppingforestdc.gov.uk/your-council/members-portal/">https://www.eppingforestdc.gov.uk/your-council/members-portal/</a>

#### 3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

To report the appointment of any substitute members for the meeting.

#### 4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

## 5. NOTES OF PREVIOUS MEETING (Pages 5 - 12)

To agree the notes of the meeting of the Select Committee held on 24 November 2022.

#### 6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 13 - 16)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the terms of reference and work programme for the select committee. Members are invited at each meeting to review both documents.

## 7. ONBOARDING / INDUCTION (Pages 17 - 24)

The report provides the Committee with an update on developments to the Onboarding/Induction process which will be showcased at the meeting.

## 8. LAUNCH OF THE NEW EMPLOYEE WELLBEING HUB (Pages 25 - 32)

To provide the Committee with an update on developments to our Wellbeing Hub and resources which will be showcased at the meeting.

#### 9. DRAFT BUDGET REPORT FOR 2023/24 (Pages 33 - 88)

Please find attached the draft Budget report for 2023/24 for consideration and comment.

Appendix 2 and 3 will follow shortly.

## 10. DATES OF FUTURE MEETINGS

To note the next meeting date of this Committee will be held on:

21 February 2023; and 18 April 2023.